

FILED GREENVILLE CO. S. C.

AUG 5 10 52 AM '70

OLLIE FARNSWORTH R.M.C.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that JAMES R. TAYLOR

in consideration of Eighteen hundred and fifty and no/100-----(\$1850.00) Dollars, And assumption of mortgage as set forth herein below. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bobbie Jean Hollingsworth, her heirs and assigns forever:

ALL that lot of land in the County of Greenville, State of South Carolina, shown as Lot 8 on plat of Ethel Y. Perry property recorded in Plat Book BB, at Page 39, and being shown on a more recent survey by R. B. Bruce, as Property of James R. Taylor in Plat Book YYY, Page 19, and having according to the last mentioned plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Von Hollen Drive, at the corner of Lot 7, which iron pin is situate 163.9 feet northwest of the inter-section of Dukeland Drive, and running thence along the northeastern side of Von Hollen Drive N. 39-21 W. 63.7 feet to an iron pin; thence N. 44-52 E. 134.2 feet to an iron pin; thence along the southwestern side of a ten foot drive S. 39-25 E. 76.8 feet to the rear corner of Lot 7; thence S. 50-34 W. 133.6 feet to an iron pin at the point of beginning.

This is the same property conveyed to the grantor herein by deed of Harold D. Hall dated June 17, 1968 recorded in the RMC Office for Greenville County, South Carolina in Deed Book 846, at Page 544.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of C. Douglas Wilson & Co. in the principal amount of \$, recorded in the RMC Office for Greenville County in Mortgage Book at Page , and having a present principal balance due thereon of \$ 3,089.68 .



2.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns; forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 15th day of July 1970

SIGNED, sealed and delivered in the presence of:

James R. Taylor (SEAL) JAMES R. TAYLOR (SEAL) (SEAL) (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of July 1970

Notary Public for South Carolina, My commission expires 6-12-79

Transeau R. Lestke

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of July 19 70

Notary Public for South Carolina, My commission expires 6-12-79

Joyce Taylor

RECORDED this 5th day of August 19 70, at 10:52 A. M., No. #2862

235-167-8